

1 BAILUS COOK & KELESIS, LTD.
2 MARK B. BAILUS, ESQ. (2284)
3 GEORGE P. KELESIS, ESQ. (0069)
4 517 S. Ninth Street
5 Las Vegas, Nevada 89101
Phone: (702) 737-7702
Fax: (702) 737-7712
Email: law@bckltd.com

Attorneys for Defendant Shawn Lampman

6 UNITED STATES DISTRICT COURT

7 DISTRICT OF NEVADA

8 * * *

9 UNITED STATES OF AMERICA,)
10 Plaintiff,)
11 vs.)
12 SHAWN P. LAMPMAN,)
13 Defendants.)
14 _____)

Case No.: 2:13-CR-0137-JCM-CWH

**STIPULATION TO CONTINUE
SURRENDER DATE
(First Request)**

14 **IT IS HEREBY STIPULATED AND AGREED**, by and between Plaintiff, United
15 States of America, by and through its attorney, STEVEN W. MYHRE, First Assistant United
16 States Attorney, and Defendant, SHAWN P. LAMPMAN, by and through his attorney MARK B.
17 BAILUS, ESQ. of the law firm BAILUS COOK & KELESIS, LTD., that the surrender currently
18 scheduled for April 6, 2015, before 2:00 p.m., be continued for thirty (30) days to May 6, 2015,
19 before 2:00 p.m.

20 This Stipulation is entered into for the following reasons:

- 21 1. The Defendant is required to surrender for service of sentence at the institution
22 designated by the Bureau of Prisons before 2:00 p.m. on April 6, 2015.
- 23 2. The Defendant needs additional time to settle his business affairs and/or to assist
24 his mother, Sally Story, and autistic grandson, Aries - age 5, in their move to Littleton, Colorado.
- 25 3. The Defendant requests an extension of thirty (30) days to and including May 6,
26 2015 by 2:00 p.m. to surrender to the designated institution.
- 27 4. The parties agree to the continuance sought herein.

- 1 5. The Defendant is not in custody and agrees to the continuance in this matter.
2 6. This is the first request to continue the surrender date.

3 DATED this 18th day of March, 2015.
4

5 BAILUS COOK & KELESIS, LTD.

UNITED STATES OF AMERICA

7 By /s/ Mark B. Bailus
8 MARK B. BAILUS, ESQ.
Nevada Bar No. 2284
517 South Ninth Street
9 Las Vegas, Nevada 89101
10 Attorneys for Defendant

By /s/ Steven W. Myhre
STEVEN W. MYHRE
First Assistant United States Attorney
333 So. Las Vegas Blvd., 5th Floor
Las Vegas, Nevada 89101
Attorneys for Plaintiff

11 **ORDER**

12 **IT IS THEREFORE ORDERED** that the Defendant's surrender for service of sentence
13 scheduled for April 6, 2015, before 2:00 p.m., be continued for thirty (30) days and the
14 Defendant shall surrender for service of sentence at the institution designated by the Bureau of
15 Prisons on May 6, 2015, before 2:00 p.m.

16 DATED March 23, 2015.

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18 
19 UNITED STATES DISTRICT JUDGE